GREEN FILED 20. S. C

3 43 PM 180

MORTGAGE

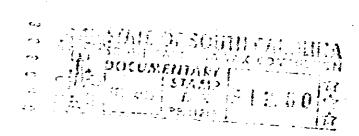
Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

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THIS MORTGAGE is made this 4.th	day of February
1980. between the MortgagorBrown Properties, o	t S.C., Inc.
(herein "B	orrower"), and the Mortgagee. Family Federal.
Savings & Loan Association	a corporation organized and existin
Savings & Loan Association under the laws of the United States of America	whose address is 713 Wade Hampton Blvd.
Greer, South Carolina	(herein "Lender").
	·

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville......, State of South Carolina:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 197, Peppertree Subdivision, Section 3, according to a plat prepared of said subdivision by Piedmont Engineers & Architects, December 14, 1972, and which said plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-X, at page 4, and to which said plat reference is made for a more complete description thereof.

The within property is a portion of the property conveyed to the Mortgagor herein by John Crosland Company, dated October 15, 1979, and which said deed is recorded in the RMC Office for Greenville County, South Carolina on November 28, 1979, in Deed Book 1116, at Page 529.



S.C. 29687

[Street] (City)

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

6 (C)

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STATE OF THE STATE