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THIS MORTGAGE is made this. -----25--------------------------January--------19.80., between the Aforth start dward. F. and Janet F. DuBois -----SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing under the laws of the United States of America whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twelve Thousand and no/100--. ATTATTATTATTATTATTATTATTATTATTATTATTADollars, which indebtedness is evidenced by Borrower's note dated. January. 25., . 1980--- (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February, 1, 1995-----.......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville..... State of South Carolina:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 11 and 12 on plat of subdivision known as Clark Manor, said plat prepared by Carolina Surveying Company. Inc. dated June 8, 1978 and revised September 18, 1979 recorded in Plat Book 6H, Pages 61 and 62 of the RMC Office for Greenville County.

This is the identical property conveyed to the mortgagors by deed of Clark Manor, Inc. as recorded in the RMC Office for Greenville County in Deed Book 1116, Page 117 recorded November 21, 1979.

which has the address of . Route 5, Box 47

Simpsonville

[City]

. South . Carolina .29681(herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FAMA/FHLMC UNIFORM INSTRUMENT

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