This instrument prepared by. CHARTER MORTGAGE COMPANY LORES BURNS CMC#701282 P. Q. EOX 10316 JACKSONVILLE, FLORIDA 32207 STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

FILED JAN 23 19803 SSIGNHENT OF HORTSAGE

500/1494 Phot 311

For value received, CHARTER HORTGAGE COMPANY, A FLORIDA CORPORATION, does hereby transfer, assign and set over unto __FEDERAL NATIONAL MORTGAGE , its successors and assigns forever, that ASSOCIATION certain Real Estate Mortgage executed by ANTHONY L. SUMMERS AND MARJORIE __under date of __OCTOBER 19,1979 and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on OCTOBER 23 , 19 79 , in Mortgage Book 1485 _ at Page ________-In Witness Whereof, Charter Hortgage Company has caused these presents to be executed in its name by KENNETH L. MANCHE, its Vice President and its Corporate Seal to be hereto affixed this ______day of , 19 <u>80</u>. JANUARY

CHARTER MORTGAGE COMPANY

In the Presence of:

STATE OF FLORIDA)

COUNTY OF DUVAL)

Before me, the undersigned, a notary public in and for the State of Florida at Large, personally appeared <u>KENNETH L. MANCHE</u>, Vice President, of CHARTER MORTGAGE COMPANY; to me well known and known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,

JANUARY day of Florida, this 24th MANN GREGG

> Notary Public, State of Florida at My commission expires:

> > Notary Public, State of Florida at Large My commission expires Feb. 11, 1933

189

8

Hill OF HUNK WHITE RECORDED JAN 28 1980

at 12:45 P.M.

The second secon