| gangar-saksak | ar communication and an experience of the second se | | • | |
|---------------|--|-------------------|---------------------------------|---------------------|
| GRI : 113. | | SIGNEENT OF KORTO | SAGE | |
| Jen 24 | 12 58 PH '80 FILE | ED F CO. S. C. | | |
| DONKIE | REATE OF OHIO HOY 29 4 | | 600x1489 | -1808- |
| | COUNTY OF CLARK DONNIE S. T.A. | | 800x149 | \$ page 08 |
| 77 | FOR VALUE RECEIVED, THE KISSELL COMPANY, does hereby transfer, assign and | | | |
| ن 7 | set over unto SOUTH CAROLINA STATE HOUSING AUTHORITY | | | |
| ŧ | its successors and assigns forever, all its rights, title and interest in and | | | |
|) 0 7 | to that certain mortgage executed by Charles M. Richardson and Eloise Richardson | | | |
| | | | | |
| | to The Kissell Company The Lord and recorded in the PUBLIC RECORDS | | | |
| | dated the 29 day of November 1979, and recorded in the PUBLIC RECORDS | | | |
| 4 | of Greenville County, South Carolina, in Mortgage Book 4 8 Re-Recorded in Mortgage Book 1494 at page 4. Page 000 together with the note secured thereby conditioned for the payment | | | |
| | of the full and just sum of THIRTY NINE THOUSAND NINE HUNDRED FIFTY AND No/100 | | | |
|) (L | (\$ 39,950.00) Dollars, with interest from the 29 day of November 1979 | | | |
| ù Z | at 8 % per annum. | | | |
| ٥ <u>:</u> | WITHESSETH my hand and seal this 29 day of November 1979 | | | |
| . ž | | | | |
| M | • . | | THE KISSELL COMPANY | |
| | ÷ | | BY: Trecom | Of Die |
| | • | • | Gregory A. Davis Vice-President | |
| | | | BY: Proceed On 184 | none) |
| 5 | | | Carol J. Downs | Assistant Secretary |
| ; <u>\$</u> | Signed, sealed and delivered | | 2 1 | • |
| | in the presence of: | | | |
| | Idateur Hyland | | | |
| | Annice Brewer | | | |
| | | | | |
| | STATE OF OHIO COUNTY OF CLARK | • | • | |
| | PERSONALLY appeared the undersigned witness and made oath that she saw the | | | |
| | within named corporation, by its duly authorized officers, sign, seal and as the | | | |
| | assignor's act of deed deliver the within written assignment that she with the | | | |
| | other witness subscribed above witnessed the execution thereof. | | | |
| | Other withess smacrined and | | Anice B | Penner _ |
| | and the second second second | • | - Julia | |
| - | Sworn to before me this | • | | |
| | 29 day of November, 1979 | | | |
| | Motary Mulic for Ohio | | | |
| | NANCY L. CLINE | • . | | • |
| | Notary Public, Clark County, Ohio My Commission Excises May 24, 1933 | - • | • •• | 22863 |
| | A 1411 A 4 | at 12:58 P.M. | ÷ . | |

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RECORDED 110V 2 9 1979 at 4.56 P H