GREENVII E CO. S. C.

JAN 2 10 18 AH '80

800x 1492 race 367

C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

DONN'S S. TANKERSLEY

RELEASE

FOR VALUE RECEIVED Family Federal Savings and Loan Association, Greer, South Carolina, the owner and holder of a note and mortgage executed to it by William F. Finnell in the original sum of \$ 18,000.00 being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1439 at Page 806 does hereby release, relinquish and forever discharge from the lien of said mortgage the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 11B according to plat prepared for William Finnell by Wolfe and Huskey, Inc., Engineers and Surveyors, dated November 16, 1979 being recorded in the R.M.C. Office for Greenville County in Plat Book 7-5 at Page 53 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 11A and 11B, which iron pin lies S. 28-00 E. 106.1 feet from the southeastern side of Rainbow Circle, and running thence with the joint line of Lots 11A and 11B S. 60-19 W. 115.3 feet to an iron pin; thence S. 10-31 W. 89.4 feet to an iron pin at or near a branch; thence N. 72-30 E. 144 feet to an old iron pin at the corner of Lot No. 9; thence along the line of Lot 9 and continuing along the line of Lot 10 N. 28-00 W. 115 feet to an iron pin at the joint corner of Lots 11A and 11B,

the POINT OF BEGINNING.		
Dated this 30thday of November	er , 19 <u>79</u> , at _	Greer, S.
In the presence of Danies  Lichard Floke	FAMILY FEDERAL SAVINGS  BY: MR. Buln  L. II	
STATE OF SOUTH CAROLINA )  COUNTY OF GREENVILLE )	PROBATE	
made oath that (s)he saw the within	named Family Federal Savi	
Association by its duly authorized of as <u>Executive Vice President</u> Release from Mortgage, and that (s)h witnessed the execution thereof.	sign, seal and deliver t	
SWORN to before me this the  30th day of November, 197  Notary Public for South Carolina  My Commission Expires: 6/7/89	gerand	Manus

at 10:18 A.M.

RECORDITION JAN

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