BOOK 1491 PAGE 928

| And it is | AGREED by a | nd between the par | ties that in t | he case | of foreclosus | e of this mortgage, by | suit or |
|--|---|--|-----------------|------------------------|---------------|---------------------------|---------|
| otherwise, the mor | rtgagee shall 1 | ecover of the morts | gagor a reason | iable su | m as attorne | y's fee, which shall be s | secured |
| | | included in judgme | | | | | |
| Witness | our | Hands | and Seals | this | 2 0 th | day of December | in the |
| | one thousand | nine hundred and | Seventy-n | ine | | and in the one h | undred |
| and 203rd | | | | | ice of the Un | ited States of America. | |
| _ | 0.5 | - | ره بکد | V | .460 | // | /I C \ |
| SIGNED, SEALED A | /// | D | CK | <i>TX//YZ</i> nneth | E. Huggi | | (L. S.) |
| THE PRES | SÉNCY OF | | L | inda H | () X / I | 466100 | (L. S.) |
| Steve Brett | 1. 11 | | | | | (| (L. S.) |
| David Johnst | on | | | | ····· | | (L. S.) |
| and made oath that sign, seal, and, as with David Jo Sworn to be day of De | the C y appeared be at he their chaston efore me this ecember Lull y Public for S | ounty. efore me Steve saw the within act and deed, d 20th , A. D. 19 79 Outh Carolina. | eliver the with | nin-writt | ten Mortgage | ritnessed the execution t | |
| And the second | | AN. 3-RD, 1989 | | | | | |

THE RESIDENCE OF THE PROPERTY OF THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

State of South Carolina,

RENUNCIATION OF DOWER

Greenville COUNTY.

, do hereby certify

I, Karen Lell unto all whom it may concern, that Mrs. Linda Huggins

the wife of the within-named Kenneth E. Huggins

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named

Liberty LOan Corporation

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 20th

day of December, A. D. 1979.

Notary Public for South Carolina.

MY COMMISSION EXPIRES

JAH. 3-RD, 1989

20252

RECORDED DEC 2 1 1979 at 1:42 P.M.