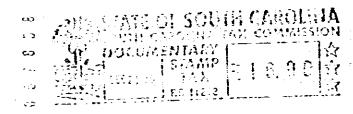
,			aoox 1.4	91 843888
CREE, FILED CO.S.C. DONNIE THIS MORTGACE is made this 1979, between the Mortgagor,	MORTGA	AGE		
THIS MORTGAGE is made this	17th Dorothy B.	day of Davis rower"), and th	December e Mortgagee,	First Federa
Savings and Loan Association, a corpo of America, whose address is 301 Colle WHEREAS, Borrower is indebted to No/100	oration organized a ege Street, Greens Lender in the pr ————————————————————————————————————	and existing under ville, South Caroli incipal sum of , which indebtedne providing for mo	r the laws of the na (herein "Le Forty Thousa ess is evidenced the holy installme	e United States ender"). and and d by Borrower's ents of principa
TO SECURE to Lender (a) the repa thereon, the payment of all other sums, the security of this Mortgage, and the contained, and (b) the repayment of a	nyment of the ind , with interest then performance of th	ebtedness evidence eon, advanced in s e covenants and a	ced by the Not accordance her agreements of I	e, with interes ewith to protec Borrower herei
Lender pursuant to paragraph 21 here	eof (herein "Futur r's successors and	e Advances). Bo	rrower aoes ne _r ing described p	tena morraga

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville on the southern side of Townes Street Extension, being known and designated as Lot No. 10 on a plat of the property of J. H. Mauldin prepared by C. C. Jones, Engr., dated October, 1952, recorded in the RMC Office for Greenville County in Plat Book Y, at Page 73, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Townes Street Extension, joint front corner of Lots 9 and 10, and running thence with the joint line of said lots, S. 18-48 W. 239 feet to an iron pin on the north side of a 15 foot alley; thence along the line of said alley, N. 79-54 W. 55 feet to an iron pin, joint rear corner of Lots 10 and 11; thence along the joint line of said lots, N. 12-54 E. 229.2 feet to an iron pin on Townes Street Extension; thence along said street, S. 84-42 E. 80 feet to the beginning corner; this being the same property conveyed to the mortgagor by deed of Wade A. Davis recorded January 24, 1963 in the RNC Office for Greenville County in Deed Book 715 at Page 177.



which has the address of $_$	Lot No. 10, Hindman Circle (Street)	Greenville (City)	
S. C. (herein "Property Address");			

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328 RV.2