## SEP / 2 42 PH 179

STATE OF SOUTH CAROLINARIAGE

## REAL ESTATE MORTGAGE

COUNTY OF KANRENS

GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ronald Hoffman and Debra J. Hoffman

in the State aforesaid, herein called the MORTGAGOR, SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted to Lawrence L. Knighton Route 2, Box 9-A 29681 Simpsonville, South Carolina

in the State aforesaid, herein called the MORTGAGEE, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight Thousand and no/100 Dollars (\$8,000.00)

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and in order to secure the payment thereof, of any renewals or extensions thereof, and of any future advances made hereunder, has granted, bargained, sold and released, and by these presents does grant, bargain sell and release unto the Mortgagee, the following described property:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon or hereafter constructed thereon, lying, being and situate on the western side of Menlo Drive in the Town of Simpsonville, Greenville County, South Carolina, being shown and designated as Lot No. 118 on plat of BRENTWOOD, SECTION III, made by Piedmont Engineers and Architects, dated November 15, 1973 recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-D, Page 42, reference to which is hereby made for a more complete description thereof.

Said property is subject to all rights-of-way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and acutally existing on the ground affecting said property.

This being the identical property conveyed to Mortgagors herein by deed of Sandra B. Richards and Erlene Parnell of even date herewith and recorded in the RMC Office for Greenville County in Deed Book at Page 975

This is a second mortgage on the above described property the first being in favor of Palmetto Savings & Loan Association of Laurens of record in Mortgage Book 1479 at Page 963 in the RMC Office for Greenville County.

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