| | STATE OF SOUTH CAROLINA, County of Greenville Personally appeared before me the within-named Anthony J. Ska Ska EXAMMENT SKA Sign, seal, and as the Marsha A. Trammell Sworn to and subscribed before me this the 4th day of August Notary Public for South Carolina, My Commission Expires 7-22-85 | tell/āñd exxxxxxxxx ir act and ,19 79 | Laura d deed d | H. Ska eliver the | tell within mexecution O. hal | ortgage; | | that he s | |
|--------------------|--|--|---|---|--|--|---|--|--|
| | STATE OF SOUTH CAROLINA, COUNTY OF Greenville I, Marsha A. Trammel whom it may concern that Laura I whom it may concern that Laura I separately examined by me, did declare the fear, of any person or persons whomsoev Federal Land Bank of Columbia, its succession of dower of, in, or to all and singular | H. Skatell AYAXXXXXXXX I, did th hat she does fre er, renounce, re essors and assig | xix xxxxx is day ap ely, volu lease, and ons, all h | for South | IX ore me, an nd withou relinguish st and esta | , do her he wife d, upon t any co unto the ite, and | eby cer of the w being p inpulsion e within | tify unto vithin-na- privately on, dread n-named | med and l, or The |
| | of August Y A La | , 19 79 LL (L.S.) | 7 | | 2 // Skatel | | <u> (EEC</u> | , | |
| 28% | RECORDED SEP 6 1979 | at 3:1! | 5 P.M. | | | | 8128 | | |
| MICHAEL O. HALLMAN | GREENVILLE S. C. 2001 STATE OF SOUTH CAROLINA, COUNTY OF Greenville MORTGAGE LOAN NO. \$43-3-6530489-1 **AMATCHORY J. Skatell, III **AMATCHORY J. Skatell, III | TO THE FEIDERAL LAND BANK P.O.Box 1499, Columbia, SC, 29202 | STATE OF SOUTH CAROLINA, COUNTY OF Greenville | I hereby certify that the within mortgage was filed and/or lodged for record in my office at 3:15 PM, o'clock on the day of | Sept. , 19 79, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1479, at | Page8.31 | Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance. | THE FEDERAL LAND BANK OF COLUMBIA | \$64,000.00 Lot 116 Harness Trl Heritage Lakes |
| | STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me | } | | | | , : | and mad | le oath t | hat |
| | he saw the within-named a corporation, by | | , | as its Sect | , a | s its and as tl | | President ad deed o | |
| | said corporation, sign, seal and deliver with SWORN to and subscribed before me this day of | the within mort | | | | tnessed | | | , |

(Ļ.S.)

Notary Public for South Carolina. My Commission Expires 1328 RV.2

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