

OF MORTGAGE OF REAL ESTATE

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State of South Carolina

COUNTY OF Greenville

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SHERMAN  
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CITIZENS B. & L. ASSOCIATION  
P. O. BOX 310, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern: W. JAMES LOFTIS

SEND GREETING:

WHEREAS, I the said W. James Loftis  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Thirty-Three Thousand Five Hundred and No/100 (\$ 33,500.00 ) Dollars,  
with interest from the date hereof at the rate of eleven per cent ( 11 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of Four Hundred Sixty-One and 47/100

( \$ 461.47 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said W. James Loftis  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and  
designated as Lot No. 1, Block "O", according to plat of Park Place, plat recorded in  
the RMC Office for Greenville County, in Plat Book "A", at Page 119, said lot being  
located on the west side of Third Avenue (now Conyers Avenue) and having a frontage  
of 50 feet on Conyers Avenue and extending back in parallel side lines a distance of  
150 feet.

ALSO: All that piece, parcel, or lot of land, with the improvements thereon, situate,  
lying, and being near the City of Greenville, County of Greenville, State of South Carolina,  
and being more particularly described as Lot No. 152 as shown on a plat entitled  
"Subdivision of Village Houses, F. W. Poe Mfg. Co., Greenville, S. C.", made by Dalton &  
Neves, July, 1950, and recorded in the RMC Office for Greenville County, S. C., in Plat  
Book "Y", at Page 29. According to said plat, the within described lot fronts on Mosher  
Street 92.2 feet and on "D" Street 82.9 feet.

ALSO: All that certain piece, parcel, or lot of land in the County of Greenville, State of  
South Carolina, being known and designated as Lot No. 2 of Block "O", on a map of Park  
Place recorded in the RMC Office for Greenville County in Plat Book "A", at Page 119, said  
lot facing on Third Avenue 50 feet, having a depth of 150 feet.

ALSO: All that certain piece, parcel, or lot of land in the County of Greenville, State  
of South Carolina, and being known and designated as the front portion of Lots Nos. 3 and 4  
of Block "O", according to a plat of Park Place and being more fully described as follows:

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