THIS MORTGAGE is made this	29th	day of	August
THIS MORTGAGIS is made this	vid Balentine &	Son, Inc.	
	(herein "Bor	rower"), and the Mor	tgageeHERITAGE
FEDERAL SAVINGS. AND LOAN. A			
inder the laws of, the United States of A			
Laurens,. S.C29360		• • • • • • • • • • • • • • • • • • • •	(herein "Lender").
WHEREAS, Borrower is indebted to Le	nder in the principal	sum of Fifty-O	ne Thousand and No/100
(\$51,000.00)	Dollars.	, which indebtedness is	s evidenced by Borrower's not
Jated 29 August 1979 (he	rein "Note"), provid	ling for monthly install	ments of principal and interest
with the balance of the indebtedness, if no	ot sooner paid, due a	and payable on	1 September 2008

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... Greenville State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Lipizzan Way, being shown and designated as Lot No. 34, on plat of Heritage Lakes Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "6 H", at Page 16, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Lipizzan Way, joint front corner of Lots Nos. 34 and 35, and running thence with the joint lines of said lots, S. 03-26-44 W. 185.11 feet to an iron pin; thence N. 84-58-42 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 33 and 34; thence with the joint lines of said lots, N. 16-01-14 E. 197.51 feet to an iron pin on the southerly side of Lipizzan Way; thence with the southerly side of Lipizzan Way, N. 80-16-01 E. 107.8 feet to an iron pin, the point of BEGINNING.

The within is a portion of that property heretofore conveyed to the mortgagor by deed of David W. Balentine, dated 27 August 1979, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: 201 West Main Street, Laurens, South Carolina 29360.

which has the address of .... Lot No. 34, Lipizzan Way, Greenville County, South Carolina. .....(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA -- I to 4 Family -- 6 75 -- FNMA/ FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

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