CACHERWOOD, arrange libb & MAYNE

vol 14 76 Has 399

THIS MORTGAGE is made this	9th	day of	August	
19. 79, between the Mortgagor, Charl	es Paul Brown a	nd Helen W. Bro	wn	
Federal Savings & Loan As under the laws of United States of	of America	, whose address	_{is} Hampto	n Street
Columbia, South Carolina		•	(herein "Lender"	").
WHEREAS, Borrower is indebted to Le Seventy-five (\$21,375.00)	nder in the principal	sum of Twenty-o	ne Thousand Thr	ee Hundre
dated August 9, 1979 (he	rein "Note"), providi	ing for monthly instal	llments of principal a	and interest,

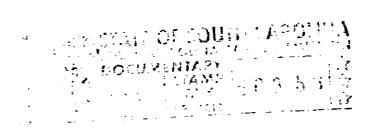
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

with the balance of the indebtedness, if not sooner paid, due and payable on ... September 1, 1994

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, lying and being on the western edge of Wilton Street and having, according to a plat of "Etca V. Hill Property", said plat being recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 67B, and having, according to a more recent plat entitled "Charles P. Brown and Helen W. Brown, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Wilton Street and running thence with Wilton Street S. 60-30 W. 125 feet to an X in pavement at the intersection of Wilton Street and Mansell Street; thence with Mansell Street N. 76-30 W. 105.4 feet to a point; thence N. 21-00 E. 13.5 feet to a point; thence N. 87-28 W. 17 feet to a point; thence N. 21-24 E. 130.16 feet; thence due east 17 feet to a point; thence S. 82-30 E. 74.6 feet to a point on the western edge of Wilton Street, the point of beginning.

Being the same property conveyed to Mortgagors herein by deed of Etca V. Hill, Fred S. Hill and Alvin J. Hill, dated August 9, 1979 and recorded the same date in Deed Book 1107, at Page 14.



which has the address of		,
	[Street]	{City}
	. (herein "Property Address");	
(State and Zip Code)	• •	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA: 1 to 4 Family 6.75 FRMA THUMO UNIFORM INSTRUMENT

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