

MORTGAGEE'S ADDRESS: P. O. Box 10636, Charleston, S. C. 29411

VOL 1476 PAGE 238
SOUTH CAROLINA

VA Form 26-5335 (Home Loan)
Revised September 1975. Use optional
check box for Federal National Mortgage
Association.

FILED
GREENVILLE, S.C.
AUG 6 4 07 PM '79

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Abner B. Murrell

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty-Two Thousand and No/100--- Dollars (\$ 32,000.00), with interest from date at the rate of ten per centum (10 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two Hundred Eighty and 96/100----- Dollars (\$ 280.96), commencing on the first day of September, 19 79, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 2009.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the Western side of White Horse Road and being known and designated as Lot No. 5 as shown on plat of Thomas T. Goldsmith Subdivision recorded in the RMC Office for Greenville County in Plat Book 0 at Page 41, and also being known as "Property of Abner B. Murrell" as shown on plat thereof prepared by Carolina Surveying Co. dated July 31, 1979, and recorded in the Office of the RMC for Greenville County in Plat Book 7M at Page 37, reference to said latter plat being craved for a metes and bounds description thereof.

This is the same property conveyed to the Mortgagor herein by deed of Jay M. Lark dated August 7, 1979, recorded in Deed Book 1108 at Page 940.

GCTO -----3 All 8 79 1563

OFFICE OF THE CLERK OF THE COURT
GREENVILLE, SOUTH CAROLINA
AUG 6 1979

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

4.11
"Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable."

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