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WITNESS the hand and seal of the Mortgagor this 18th day of July in the year of our Lord one thousand nine hundred and seventy-nine and in the ~~two~~ hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered

In the Presence of:

Jay V. Gardiner
Stephen A. Susko

Kenneth R. Phillips (L.S.)
Dianna M. Phillips (L.S.)

026
026

VIRGINIA
STATE OF ~~South Carolina~~)

COUNTY)

PERSONALLY APPEARED before me Jay V. GARDNER and Stephen A. SUSKO and made oath that they saw the within-named Kenneth Ross Phillips & Dianna M. Phillips sign, seal, and as their act and deed, deliver the within-written Mortgage, and that they with John F. PADDICK witnessed the execution thereof.

SWORN TO BEFORE ME THIS
18th day of July, A. D. 19 79
John F. Paddock, LCDR, USN (L.S.)
Notary Public for ~~South Carolina~~ Virginia
072-561141, USS PHARRIS (FF-1094)
My Commission Expires N/A Authority
Manual of the Judge Advocate General

Stephen A. Susko

VIRGINIA
STATE OF ~~South Carolina~~)

COUNTY)

RENUNCIATION OF DOWER

I, John F. Paddock, a Notary Public for ~~South Carolina~~ Virginia, do hereby certify unto all whom it may concern that Mrs. Dianna M. Phillips, the wife of the within-named Kenneth Ross Phillips, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
18th day of July, A. D. 19 79
John F. Paddock, LCDR, USN (L.S.)
Notary Public for ~~South Carolina~~ Virginia
072-561141, USS PHARRIS (FF-1094)
My Commission Expires N/A Authority
Manual of the Judge Advocate General

Dianna M. Phillips

MC-SM 38 (S.C.)

RECORDED JUL 31 1979
at 10:57 A.M.

3647

Richardson And Johnson, P. A., Attorneys At Law
P. O. Box 2318 • 8 Williams Street
Greenville, South Carolina 29602
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Kenneth Ross Phillips and
Dianna M. Phillips

To
United Virginia Mortgage
Corporation

Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate
Mortgage was filed for record in my office at
M. o'clock on the day of
, 19 , and was immediately
entered upon the proper indexes and duly re-
corded in Book
Mortgages, page
Clerk of Court of Common Pleas and General
Sessions for County, S. C.

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