MAY 9 2 20 PH 179

MORTGAGE

SONNIE S. TARKERSLEY R.H.C

.....day of May 9th THIS MORTGAGE is made this... 19.79 , between the Mortgagor, Aurehio Martin and Yolanda Martin (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association a corporation organized and existing under the laws of United States of America whose address is Hampton Street Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty Thousand and No/100-----Dollars, which indebtedness is evidenced by Borrower's note dated. May 9, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...June 1, 2009

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Lynchburg Drive and being known and designated as Lot No. 27 of Section One on plat of RICHMOND HILLS Subdivision recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 81 and being shown on a more recent plat entitled "Property of Aurelio Martin and Yolanda Martin" prepared by Carolina Surveying Company, dated May 9, 1979, and recorded in the RMC Office for Greenville County in Plat Book 2-E at Page 63and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Lynchburg Drive, joint front corner of Lots 26 and 27 and running thence N.60-45 W. 150 feet to an iron pin; running thence N.29-15 E. 100 feet to an iron pin; running thence S.60-45 E. 100 feet to an iron pin on the northwestern side of Lynchburg Drive; running thence with the northwestern side of Lynchburg Drive, S.29-15 W. 100 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from William R. and Beverly D. Mayers recorded in the RMC Office for Greenville County on May 9, 1979.

THE mailing address of the Mortgagee herein is P. O. Box 937, Greenville, South Carolina 29602.

> TATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP P.9. 11216

Owhich has the address of

South, Carolina.....(herein "Property Address");

[State and Zip Code]

To Have AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend Generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT