FILED GREENVILLE CO. S. C.

HAY 8 2 08 PH '79

DONNIE S. TANKERSLEY R.M.C.

MORTGAGE

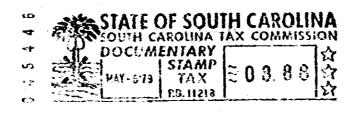
THIS MORTGAGE is made this	Archie Jones		
Savings and Loan Association, a corp of America, whose address is 301 Col	oration organized a	laws of the Unite	ed States

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Two Thousand One Hundred Eighteen & 55/100 Dollars, which indebtedness is evidenced by Borrower's note dated May 8, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2003.....;

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit 39 of The Highlands Horizontal Property Regime, as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Book 953, Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Book 996, Pages 45-99, inclusive, said new survey and plot plans recorded in the R.M.C. Office for Greenville County in Plat Book 5-F, Pages 18-20.

Subject to all easements, restrictions and rights-of-way, if any, affecting the above described property.

Being the identical property conveyed to the Mortgagors herein by deed of John Edward Jenkins dated and recorded even date herewith in the R.M.C. Office for Greenville County in Deed Book 1101 at Page 980.



which has the address of The Highlands, Unit 39 39 Pine Creek Court Ext., (Street)

Greenville, S. C. 29605 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or remictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family--6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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