

FILED
GREENVILLE CO. S. C.
MAY 7 3 21 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1405 PAGE 499

MORTGAGE

THIS MORTGAGE is made this 4th day of May, 19 79, between the Mortgagor, George Evans Mappin and Mary E. Mappin, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

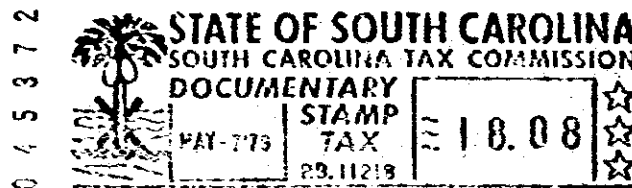
WHEREAS, Borrower is indebted to Lender in the principal sum of \$45,144.03 Dollars, which indebtedness is evidenced by Borrower's note dated May 4, 1979, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Feb...1...2008..;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 17, DEVENGER PLACE, SECTION 7, as shown on plat thereof prepared by Dalton & Neves Co., Engineers, dated September, 1975, which plat is of record in the RMC Office for Greenville County, S. C., in Plat Book 5-P, at Page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Richfield Terrace at the joint front corner of Lots Nos. 17 and 19, and running thence with the joint line of said lots, S. 3-49 E. 150 feet to an iron pin, joint rear corner of said lots; running thence with the rear line of Lot No. 17, S. 11 W. 90 feet to an iron pin, joint rear corner of Lots Nos. 17 and 18; running thence with the joint line of said lots, N. 3-49 W., 150 feet to iron pin in the south side of Richfield Terrace, joint front corner of lots; running thence with the south side of Richfield Terrace, N. 86-11 90 feet to an iron pin, point and place of beginning.

Being the same property conveyed to mortgagor herein by deed of Jessie Albert Turley, Jr. and Linda Gail Turley dated May 4, 1979, and recorded May 4, 1979, in the RMC Office for Greenville County, South Carolina, in Deed Book 1101, Page 883.



which has the address of 103 Richfield Terrace, Route 4, Greer, (Street) (City)

South Carolina 29651 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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