agee's mailing address:

OREENVILLE CO. S. C.

LY 3 10 21 M 170

SUAME S. TANKERSLEY

R.M.C.

(State and Zip Code)

VOL 1465 PAGE 209

MORTGAGE

THIS MORTGAGE is made this _	2nd	day of	May	
19 79, between the Mortgagor,	William J. Mika	and Joan C.	Mika	
•	(herein "Bori	rower"), and th	e Mortgagee,	First Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	ooration organized a llege Street, Greenv	nd existing unde ille, South Carol	er the laws of th ina (herein "Le	e United States ender").
WHEREAS, Borrower is indebted	to Lender in the pri	ncipal sum of $_$	Fifty Thousa	nd and 00/100
note dated <u>May 2, 1979</u> and interest, with the balance of the June 1, 2009;	, (herein "Note"), indebtedness, if no	providing for mo t sooner paid, du	nthly installme se and payable	nts of principal on
TO SECURE to Lender (a) the repthereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County ofGreenville	es, with interest there e performance of the any future advance ereof (herein "Future der's successors and	eon, advanced in e covenants and es, with interest e Advances"), Bo assigns the follow	accordance ner agreements of l thereon, made orrower does he wing described	Borrower herein to Borrower by ereby mortgage,

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Hillsborough Drive, near the City of Greenville, S. C., being known and designated as Lot No. 115 on plat entitled "Final Plat Revised, Map No. 1, Foxcroft, Section II" as recorded in the R.M.C. Office for Greenville, S. C. in Plat Book 4N, Pages 36 and 37 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Hillsborough Drive, said pin being the joint front corner of Lots 114 and 115, and running thence with the southerly side of Hillsborough Drive S. 74-29 E. 105 feet to an iron pin; thence S. 29-29 E., 35.4 feet to an iron pin on the southwesterly side of Crosscreek Drive; thence with the southwesterly side of Crosscreek Drive S. 15-31 W. 75.7 feet to an iron pin; thence continuing with said Drive S. 22-10 W. 25.2 feet to an iron pin; thence S. 35-28 W., 25.2 feet; thence S. 42-08 W., 25 feet to an iron pin in the line of property now or formerly owned by Mountain Brooke; thence N. 74-29 W., 107.2 feet to an iron pin, the joint rear corner of Lots 114 and 115; thence with the common line of said Lots N. 15-31 E., 171.8 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagors by deed of Merrill Lynch Relocation Management, Inc. dated April 9, 1979, to be recorded herewith.

	OCCUMENTALISTA	OUTH CAROLINA INA TAX COMMISSION ARY ARY X 0. 0 0 分 公 Italia
which has the address of $_$	206 Hillsborough Drive	Greenville
which has the audress of _	(Street)	(City)
South Carolina	(herein "Property Address"):	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHEMC UNIFORM ENSTRUMENT (with amendment adding Para. 24)

1328 RV-2

(V)