

1. It is understood and agreed that the house built on the foresaid mortgaged property is the same house as shown on Lot No. 4 of The Summit as recorded in Plat Book 7-C, Page 20.

2. In lieu of the property as described in the aforesaid mortgage, the mortgagor has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto the mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 4 of a subdivision entitled "The Summit" according to a plat thereof prepared by Robert R. Spearman, Surveyor, dated February 15, 1979 and recorded in the R.M.C. Office for Greenville County in Plat Book 7-C at Page 20 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Altamont Road joint front corner of Lots Nos. 3 and 4; running thence with the joint line of said lots S. 12-08 W. 248.22 feet to an iron pin; running thence S. 47-28 W. 100.78 ft. to an iron pin; running thence with the line of Lot No. 3 S. 23-35 E. 364.86 feet to an iron pin; running thence S. 89-02 E. 212.65 feet to an iron pin in the center of Altamont Road; running thence with the center of Altamont Road S. 00-02 W. 1 ft. to an iron pin; running thence N. 89-02 W. 213.31 feet to an iron pin; running thence N. 23-35 W. 365.16 feet to an iron pin; running thence N. 22-14 W. 65.95 feet to an iron pin; running thence N. 32-39 W. 37.42 feet to an iron pin; running thence N. 13-16 W. 29.63 feet to an iron pin; running thence N. 34-13 W. 167.57 feet to an iron pin; running thence N. 63-12 E. 248.0 feet to an iron pin in the center of Altamont Road; running thence with the center of Altamont Road S. 42-04 E. 55.4 feet to an iron pin; running thence still with the center of Altamont Road S. 37-59 E. 24.26 feet to the point of beginning, together with a non-exclusive easement for the purpose of providing ingress and egress over and across the easement area shown on the aforesaid plat and an easement for the purpose of installation, maintenance and repair of a water line across and within said easement area.

3. Mortgagee hereby consents to the rescission of the Declaration of Covenants and Restrictions for Summit X and Provisions for Summit X Association, Inc. and By-Laws recorded in the R.M.C. Office for Greenville County in Deed Volume 1035, Page 61 through 82 inclusive.

4. Except as amended and modified herein, the aforesaid mortgage is ratified and made a part hereof by reference.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this

the 27th day of April, 1979.

Joe W. Hiller (SEAL)
Joe W. Hiller, Mortgagor

In the presence of:

Arthur H. Gray Jr.
Jonda W. Gentry

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C.

BY: JM Leary Jr.
Mortgagee

In the presence of:

Mary J. Martin
Althea D. Monk

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