do and shall well and truly pay or cause to be paid, unto the said mortgagee herein--the said debt, or sum of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the said note, and any renewals thereof---condition thereunder written, then this deed of bargain and sale shall cease, determine, and be utterly null and void; otherwise it shall remain in full force and virtue. AND IT IS AGREED by and between the said parties, that mortgagors herein are---to hold and enjoy the said premises until default of payment shall be made. WITNESS Hand and Seal this day of in the year our Harch 29th of our Lord one thousand nine hundred and seventy-nine and the two hundred and third year of the Sovereignty and Independence of the United States of America. SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF (SEAL) THE STATE OF SOUTH CAROLINA, Anderson COUNTY OF Personally appeared before me Louise M. Taylor and made outh that she saw the within named James F. Coker and James Ann Shaw Coker--Act and Deed, deliver the within Deed, and that s he with Sign, Seal and as their Barbara W. Lee witnessed the execution thereof. SWORN to before me this 29th Louise M Spylor A.D., 1979. day of March My Commission Expires: 6/114/83 THE STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER COUNTY OF Anderson Barbara W. Lee I, Notary Public for South Carolina do hereby certify unto all whom it may concern that Mrs. James Ann Shaw Coker the wife of the within named James F. Coker appear before me, and upon being privately and separately examined by me did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Southern Bank and Trust Company, Williamston, S. C., its Successors----Attelder and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. GIVEN under my Hand and Seal this 29th day of A.D., 1979. March My Commission Expires: 6/11/83 RECORDED APR 19 1979 at 11:15 A.M30502

PROVIDED ALWAYS NEVERTHELESS, and it is the true intent and meaning of the parties to these

mortgagors herein----

the said

presents, that if

we,

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C. J. Bursette C.C.C.F.
Anderson County. S. C.