## MORTGAGE

| THIS MORTGAGE is made this  | 19th                  | day of APRIL   |                |
|---|-----------------------|--|----------------|
| 19.79., between the Mortgagor, WIL.                                       | LIAM .A PERCIV        | AL.&. SARAH.C PERGIVAL   |                |
| under the laws of SOUTH CARO  | LIŅA                  | forrower"), and the Mortgagee,   | <b>VČ LO</b> I |
| WHEREAS, Borrower is indebted to I (\$50,000.00)dated . April 1.19, .1979 | Lender in the princip | pal sum of FIFTY THOUSAND ars, which indebtedness is evidenced by Borrov viding for monthly installments of principal and e and payable on October 1, 2009 | wer's not      |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville ......, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot No. 129 on plat of Forrester Woods, Section 7, recorded in the RMC Office for Greenville County, South Carolina, in plat book 5 P at pages 21 and 22, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Cherry Hill Road, the joint front corner of Lots 128 & 129 and running thence with the joint line of said lots S. 27-00 E. 200.5 feet to an iron pin; thence turning S. 52-03 W. 156.4 feet to an iron pin joint rear corner of Lots 129 & 130; thence with the joint line of said lots N. 8-30 W. 251.3 feet to an iron pin on the south side of Cherry Hill Road; thence with the south side of said road N. 75-00 E. 50 feet to an iron pin; thence continuing N. 57-45 E. 25 feet to the point of beginning.

This is the same lot conveyed to mortgagors by Danco, Inc. by deed dated April 13, 1979 to be recorded herewith.

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| U<br>U                                     |                             |         |
|  | oute.#.10Cherry. Hill.Road, | Mauldin |
| <b>3</b> S. C. 29662  (State and Zip Code) | (Street)                    | (City)  |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions toted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.