GREENVILLE CO. S. C. AR 16 3 22 PH 170 GONNIE S. TANKERSLEY

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STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, United Federal Savings and Loan Association, does hereby release the below-described property from the lien of that certain mortgage executed by  $\frac{Lot_S - N - Ways}{Lot_S - N - Ways}$ ,  $\frac{INC}{INC}$  to United Federal Savings and Loan Association dated  $\frac{U - I - 76}{INC}$  and recorded on  $\frac{II - 2 - 76}{INC}$  in the RMC Office for Greenville County in Mortgage Book 1364, at Page 58:

ALL that pice, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot 14 on a Plat of Woodhedge Subdivision, Section II, recorded in the RMC Office for Greenville County in Plat Book 5-P, at Page 62. Reference to said plat is hereby craved for the metes and bounds description.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

By: a.P. FantII V.P.

Edna L. Hargia Mary Mr. Hopeser

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named United Federal Savings & Loan Association, by its duly authorized officer, sign, seal, and deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

12th and at hatch 1977 SEAL

Notary Public for S. C.

My Commission Expires: // >2/5/

This Mortgage Release is re-recorded to correct a typographical error in Subdivision Section number.

Re-RECORDED APR 16 19/6 at 3:22 P.M.

39953

26 199

RECORDED MAR 1 3 1979 at 10:15 A.M.

GCTO ----3 AP16 79 159

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