## MORTGAGE

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All that lot of land in the city of Mauldin, county of Greenville, state of South Carolina, being known and designated as Lot No. 20 as shown on plat recorded in book 5 D page 24 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Brooks Road, corner of lot 20 and Section One of Brookside; thence with joint line N. 18-27 W. 222.3 feet to an iron pin corner of lot 26; thence N. 71-07 E. 95.5 feet to iron pin joint rear corner of lots 20 & 21; thence with the joint line of said lots S. 30-58 E. 163.3 feet to an iron pin on the northwest side of Brooks Road; thence with the northwest side of said road S. 45-37 W. 145.5 feet to the point of beginning.

This is a portion of the land conveyed to mortgagor by George L. Thomason et al by deed dated 1/25/72 recorded 1/26/72 in deed vol. 934 page 565 of the RMC Office for Greenville County, S. C.

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, that and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend property against all claims and demands, subject to any declarations, easements or restrictions to the Property against all claims and the property insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family -- 6: 75 --- FNMA/FHLMC UNIFORM INSTRUMENT

(State and Zip Code)

328 RV.2