BOOK 1456 PAGE 483

| to note and enjoy the said Premise.  |  |  | (Names)       | 1.5                    | <b>A.</b> .  |
|--|--|--|---------------|------------------------|--|
| viis, ner, taeiri  | and(s) and seal(s) this29  |  |               | , v                    |  |
| in the year of our Lord one  | housand, nine hundred and Seventy N  | line                                   |               |                        |  |
| Signed, sealed and delivered in the  |  |  |               | •                      |  |
| (WITNESS) Latel  | thanle   | MORTGAGORS .                           | N-            | Henrie                 | (L.S.)   |
| Lug Pho  | Mayler ]   | Booklie D                              | · Ha          | mull                   | (L.S.)   |
|  |  | <del></del>                            |               |                        | (L.S.)   |
|  | • •  |  |               |                        | (L.S.)   |
|  |  | <del></del>                            |               | • •                    |  |
| The State of S   | South Carolina   |  | Prob          | ate                    |  |
| Greenville   | County   |  |               |                        |  |
| PERSONALLY appeared before me  | Carol Gravlee  |  |               |                        | and made oath  |
| That he saw the within named   | Bobbie D. and Earl T.  |  |               |                        |  |
| sign, seal and asanir act ar   | nd deed deliver the within written deed, and't   |  |               |                        |  |
| Les E. Th  |  |  |               |                        |  |
| Sworn to before me this  | day ]  |  |               |                        | The state of the s |
| of   | January AD 10 70   | Cara                                   | l,            | Shano.                 | U  |
| C Mal  | January AD. 19 79 (L.S.) South Carolina  |  |               | - O COMPOS             |  |
| Complete Publicant   | sun cooling 1615.75  |  | •             |                        |  |
| , ind state or a   | outh Carolina . *  |  |               |                        |  |
|  | ——————————————————————————————————————   | •                                      |               |                        |  |
|  | . J  | a Nota                                 | ry Public,    | do hereby certify u    | nto all whom it  |
|  | ie D. Hammett  |  |               | , the wife of the      | within named   |
| privately ad separately examined by  | Hammett<br>me, did declare that she does freely, voluntari   | , did                                  | this day      | appear before me, a    | nd upon being  |
| whomsoever, remodified, release and r  | prever reinquish unto the within named Con-  | imercial Credit Plan Incore            | orated        | id of leaf of ally per | son or persons   |
|  | h Carolina 1011 B. N   | (Address of                            | Mortgagee)    |                        |  |
| Given under my Hand and Se   | r, and also all her right and claim of Dower, o<br>al, this 29   | f, in or to all and singular i         | he premi      | ses within mentione    | d and released.  |
| day of   | January AD 19 79   | Boldin D.                              | Da            | monille                | M  |
| - C711 (1  | tlawy (15)   |  | "(Wife's sign | atures                 |  |
| Notary Public for  | South Carolina   |  |               |                        |  |
| ŕ  | RECORDED JAN 3 1 1979  | ) at 10:30 A                           | .м.           | 4.24                   | <b>N</b> = -   |
| 1  | Se Can and M   |  |               | الما                   | 2383   |
| THE C  | I hereby certi Mortgage was au 0:30%. o'cl and was immed de x es and 1456 of Real I Clerk of Court Sessions for Gx   |  |               | 10                     | ۳  |
| HE NAME A OF THE COMMERING (6,900.00   | by cert ge_was ge_was gom. o'c and and of Real of Cour   | 60                                     |               | No.                    | - n  |
| MME<br>MME<br>9  | ertif  | <b>Z</b>                               |               |                        |  |
| E AND THE MI ERCIA INCOR   | ify that filed filed for filed fileck on diately e duly Estate file for Control Contro | NCC<br>C                               |               | CT 2                   | m<br>W   |
| 7 RPC SOM  | lat the formulation of the Moonro  | SP A                                   | ed            | AL I                   |  |
| OF THE MORTGAGEE IS OF THE MORTGAGEE IS COMMERCIAL CREDIT PLAN INCORPORATED 900.00 15 9 (1/7 Acre)     | I hereby certify that the within Real Mortgage was filed for record in man all 0:30%. O'clock on the day of Jan. and was immediately entered upon the prodexes and duly recorded in 1456 of Real Estate Mortgages, page Clerk of Court of Common Pleas and Sessions for Greenvillanity. S. C.  | COMMERCIAL CREDIT PLAN<br>INCORPORATED | <b>ត</b>      | FROM                   | van 3 1 (77)<br>1 223834<br>Real estate hortgage   |
| ED GEE   | withicord cord you upor r de ges. pess. pe | TED                                    |               | 17                     |  |
| ADD IS   | n Ri Jar Jar athe di a   | <i>□</i>                               |               | 13                     | VAN 3 1 ROS<br>X 2223834<br>Tate hortga  |
| NAME AND MAILING ADDRESS OF THE MORTGAGEE IS COMMERCIAL CREDIT PLAN INCORPORATED 900.00 t 9 (1/7 Acre) |  | ><br>Z                                 |               | 71                     | Ø<br>M   |
|  | Fistal  y offic  319  oper ir  Boo  482  Genera  |  |               |                        |  |