STATE OF SOUTH CAROLINA 10 25 11 55 11 170 COUNTY OF GREENVILLE CHARES S. TANGERS LEY

MORTGAGE OF REAL ESTATE

10 ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Bruce Gregory Martin,

thereinafter referred to as Mortgagor) is well and truly indebted unto Alvin E. Smith, Trustee,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand Nine Hundred and No/100-----

according to the terms set forth in said note dated January 24, 1979,

with interest thereon from

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date

at the rate of nine (9%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or becalter constructed thereop, cituate hing and being in the State of South Carolina, County of Greenville, being shown and designated as Lot II of the Bateswood Subdivision on plat recorded in Plat Book 6-H, at Page 69 of the R.M.C. Office for Greenville County, said lot containing 4.2 acres, more or less.

This is a portion of the same property conveyed to the mortgagor by deed dated January 23, 1979, of Alvin E. Smith, Trustee, to be recorded simultaneously herewith in Deed Book 1095, at Page 969, of the R. M.C. Office for Greenville County.

DOCUMENTAL DESCRIPTION OF STREET

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, usues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, he considered a part of the real estate.

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Committee to Chickey &

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

On The Mortgagor covernants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except approxided herein. The Mortgagor further evenants to warrant and forever defend all and singular the said premises unto the Mortgagoe folever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.