| STATE OF SOUTH CAROLINA (                                                                                                                             | 800K 1401 FACE 142                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF GREENVILLE                                                                                                                                  |                                                                                                                                                        |
| IN CONSIDERATION of and as an inducement for the equent Obligor and Mortgagor in the loan referred to the bligation, as modified.  N THE PRESENCE OF: | within Agreement, the undersigned, being the original or sub-<br>terein, does hereby agree to continue to remain liable on the<br>JOINT VENTURES, INC. |
| Will H. Charre                                                                                                                                        | BY: Hell Current (LS)                                                                                                                                  |
| Dale L. Boeina                                                                                                                                        | PREMIER INVESTMENT CO., INC.                                                                                                                           |
| STATE OF SOUTH CAROLINA (                                                                                                                             | BY Mones M. Delmi                                                                                                                                      |
| COUNTY OF GREENVILLE \( \)                                                                                                                            | President                                                                                                                                              |
| PERSONALLY appeared before methe_unde                                                                                                                 | -                                                                                                                                                      |
|                                                                                                                                                       | entures, Inc. and Premier Investment Co., Is sign, seal and as his or their act and deed, deliver the                                                  |
| within Agreement, and that he with the other we execution thereof.                                                                                    | vitness witnessed the                                                                                                                                  |
| SWORN to before me this 30th                                                                                                                          |                                                                                                                                                        |
| ay of November 19 78                                                                                                                                  | John G. Cheron                                                                                                                                         |
| Notary Public for South Carolina My Commission Expires: 4/7/79                                                                                        |                                                                                                                                                        |
| STATE OF SOUTH CAROLINA                                                                                                                               |                                                                                                                                                        |
| COUNTY OF GREENVILLE                                                                                                                                  |                                                                                                                                                        |
|                                                                                                                                                       | was and holder of a lise of second invited in such as the lise of                                                                                      |
|                                                                                                                                                       | vner and holder of a lien of record, junior in rank to the lien of tion referred to in the within Agreement, namely,                                   |
|                                                                                                                                                       |                                                                                                                                                        |
| does hereby agree and consent to the within Agreement lien shall remain unchanged by the said Agreement.                                              | and does further agree that the priority of the Association's                                                                                          |
| IN THE PRESENCE OF:                                                                                                                                   |                                                                                                                                                        |
|                                                                                                                                                       |                                                                                                                                                        |
|                                                                                                                                                       |                                                                                                                                                        |
| STATE OF SOUTH CAROLINA)                                                                                                                              |                                                                                                                                                        |
| COUNTY OF GREENVILLE                                                                                                                                  |                                                                                                                                                        |
| <b>'</b>                                                                                                                                              |                                                                                                                                                        |
| who being first duly sworn, says that he saw                                                                                                          |                                                                                                                                                        |
|                                                                                                                                                       | , and                                                                                                                                                  |
|                                                                                                                                                       | , of                                                                                                                                                   |
|                                                                                                                                                       | , a corporation chartered under the laws of                                                                                                            |
| of said corporation deliver the within Agreement, and that                                                                                            | , sign, seal and with its corporate seal and as the act and deed he with                                                                               |
| witnessed the execution                                                                                                                               |                                                                                                                                                        |
| SWORN to before me this                                                                                                                               |                                                                                                                                                        |
| day of, 19                                                                                                                                            |                                                                                                                                                        |
| (* A)                                                                                                                                                 |                                                                                                                                                        |
| Notary Public for South Carolina.  My Commission Expires:                                                                                             |                                                                                                                                                        |

RECORDED 'OEC 1 1978 at 11:02 A.M.

16917