

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

Julia P. Jaylor
Donald R. McAlister

John H. Parker (L.S.)
John H. Parker
Susan C. Parker (L.S.)
Susan C. Parker
(L.S.)

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State of South Carolina,
County.

PERSONALLY appeared before me *Julia P. Jaylor*
and made oath that he/she saw the within-named mortgagor JOHN H. PARKER and SUSAN C. PARKER
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she
with Donald R. McAlister witnessed the execution thereof.

Sworn to before me this 6th
day of October, A.D. 1978.

Donald R. McAlister (L.S.)
Notary Public for South Carolina.
My Commission Expires 8-4-79

Julia P. Jaylor (Witness)

State of South Carolina,
GREENVILLE County.

RENUNCIATION OF DOWER

I, Donald R. McAlister, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Susan C. Parker
the wife of the within-named John H. Parker
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 6th
day of October, A.D. 1978.

Donald R. McAlister (L.S.)
Notary Public for South Carolina.
My Commission Expires 8-4-79

Susan C. Parker (Wife)
Susan C. Parker

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____,
19____.

Witness: _____
By: _____ 16517

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

RECORDED OCT 6 1978 at 4:23 P.M.
RE-RECORDED NOV 29 1978 at 11:46 A.M.

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