

P. O. Box C-180
Birmingham, Alabama 35283

BOOK 1443 PAGE 703

VA Form 26-5338 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: BRIAN T. CAMPBELL and NANCY D. CAMPBELL

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
COLLATERAL INVESTMENT COMPANY

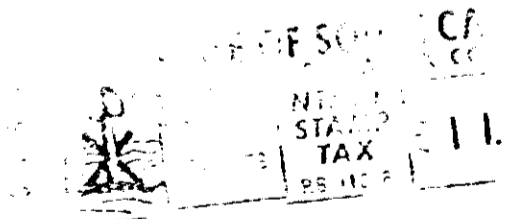
, a corporation
organized and existing under the laws of the State of Alabama, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-nine thousand five hundred - -
- - - - - Dollars (\$ 29,500.00), with interest from date at the rate of
Nine & one-half per centum (9.5 %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company, 2100 First Avenue North
in Birmingham, Alabama, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two hundred forty-
eight and 10/100 - - - - - Dollars (\$ 248.10), commencing on the first day of
January, 19 79, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of December, 2008 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; being shown and designated as Lot 13 on a Plat of Section 1,
CANTERBURY, recorded in the RMC Office for Greenville County in Plat Book
4-N, at Page 69. Said lot fronts an aggregate of 137.34 feet on the
western side of Sheffield Drive; runs along Host & Miller Place an aggregate
of 60.79 feet; runs back to a depth of 70.0 feet along its northern boundary,
and has 150.82 feet across the rear.

This is the same property conveyed to the Mortgagors herein by deed of
Charles A. Morris, dated November 9, 1978, to be recorded simultaneously
herewith.

IT IS UNDERSTOOD AND AGREED that the fence and the wall to wall carpeting
are included as part of the real estate and covered by this mortgage.

GCTO -----3 NO 9 78



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Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

3.5001

970

4328 RV.2