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AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.	4
O' I O de la di Dallacard	Lyone Com Section (L.S.)
Signed, Sealed and Delivered in the Presence of	7. 4. 1. (L.S.)
	James Gary Barbare
Donald R he alite	// (L.S.)
Donald R he aliste	(L.S.)
	(L.S.)
State of South Carolina, )	
GREENVILLE County.	
GREENVILLE County.	
PERSONALLY appeared before me JULIA P. TAY	LOR
d made oath that he/she saw the within-named mortgagor	JAMES GARY BARBARE
gn, seal, and, as his act and deed, deliver the within-written Mor	tgage; and that he/she
th DONALD R. MC ALISTER	witnessed the execution thereof.
Sworn to before me this 2nd	
day of November, A.D. 1978	D Januar
Donald F by aliste us	(Witness)
Notary Public for South Carolina.	(withess)
My Commission Expires 8-4-79	
My Commission Expires.	
State of South Carolina, )	DEMUNCIATION OF DOWER
County.	NOT NECESSARY - MORTGAGOR NOT MARRIE
•	, Notary Public , do hereby certify
I,	, notary runne , do necesy certary
nto all whom it may concern, that Mrs.	
he wife of the within-named	
did this day appear before me, and, upon being privately and	separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any	
relinguish unto the within-named Union Home Loan Corporation	on of South Carolina, its successors
and assigns, all her interest and estate, and also her Right and C	Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.	
Given under my Hand and Seal this	
A.D. 10	1
day of, A.D. 19	)
	(Wife)
	(Wife)
Notary Public for South Carolina	1
	J
My Commission Expires	
SATISF	ACTION
The John harshy convered is maid in full and the lien of this is	actrument is satisfied this day of
	nstrument is satisfied thisday of,
19	
Witness:	UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
	By:
mov 2 4078	t 2:41 p.m. 13889
ARAMBED MIN A 1910 -	+ 2.41 B M

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一名 アイス 中部 日本