MORTGAGE OF REAL ESTATE

State of South Carolina 200.3.0 9 47 M. T. COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION P. O. BOX 388, 117 TRADE ST. GREER, S. C. 29651

To All Mhom These Presents May Concern:

with interest from the date hereof at the rate of 9.0

Bryan F. Stokes and Gail S. Stokes

SEND GREETING:

WHEREAS, we the said Bryan F. Stokes and Gail S. Stokes

in and by Our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirty Five Thousand and no/100----- (\$ 35,000.00 ) Dollars,

per cent (9.0 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Three Hundred Fourteen and 91/100

(\$ 314.91 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Bryan F. Stokes and Gail S. Stokes , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to US the said mortgagor\_S in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, Chick Springs Township, and shown and designated as lot no. 67 on a plat of Burgiss Hills, prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book Y at Pages 96 and 97. Said plat is specifically referred to for a more complete property description.

DERIVATION: See Estate File of Hazel T. Campbell, filed in the Greenville County Probate Court Office in file # 1475 at 15

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