

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 10 day of April in the Year of our Lord one thousand nine hundred and seventy-eight

Signed, Sealed and Delivered  
In the Presence of:

Marsha A. Trammell  
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

by A. J. Prince  
President

and

STATE OF SOUTH CAROLINA

Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that S he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that S he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 10 day of April, 19 78

Michael O. Hallman (L. S.)  
Notary Public for South Carolina 4-18-83

Marsha A. Trammell

RECORDED APR 11 1978 At 3:59 P.M.

30016

MICHAEL O. HALLMAN  
ATTORNEY AT LAW  
16 WILLIAMS STREET  
GREENVILLE, S.C. 29601  
STATE OF SOUTH CAROLINA

County of GREENVILLE

MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in RMC Office

and recorded in Book 1428

this 11th day of April, 19 78

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Greenville County, S. C.

Clerk.

\$28,800.00

Lot 2, Cherrylane Dr

"Farmington IV"

0562