

2001 **1428** 926 **493**

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

44444 - F

	FOR VALUE RECEIVED, the	undersigned does here	by transier and
assign unto	FEDERAL NATIONAL MORTGAGE	ASSOCIATION or its or	der that certiin
mortgage and a	the note thereby secured,	made and executed by	Непгу
Jenkins		dated the 20th da	y of January,
197 8, and dul	ly recorded in Book 1421	at Page <u>601</u> in	the Office of
the Clerk of C	Court for said County and	State.	
		This the 6th day of	April , 1978.
In the Present	ce of:	AIKEN-SPEIR, INC.	
Patri 1	Means		
- Grake	C Rose	By D. Robertson	Cusha
		Vice President	
STATE OF SOUTH	H CAROLINA		(SEAL)
COUNTY OF FLOR	RENCE		
GCT	PERSONALLY appeared before	ore me Patti Williams	who being duly
sworn says that she saw Aiken-Speir, Inc., by W. D. Robertson, its Vice			
President, sign, seal and execute as its act and deed, deliver the foregoing			
assignment for	r the uses and purposes th	nerein mentioned and t	hat she with
Fickie C. Dei:	s witnessed the due execu	cion and delivery ther	eof.
	subscribed before me		
<u>လ</u>	of April , 1978.	Yata William	<i>}</i>
Notary Public	in and for S. C.	_YOUTE 10001am	<u>2</u>
My Commission	Expires April 5, 1983.		
(SEAL)			

RECORDED APR 10 1978 At 1:15 P.M.

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