FREE OD. S. C

300x 1421 FASE 1.62

MORTGAGE

(Construction-Permanent)

THIS MORTGAGE is made this 17th day of 19 78, between the Mortgagor, Werber Company, Inc.	of <u>January</u> ,
, (herein "Borrower	"), and the Mortgagee, South Carolina
Federal Savings and Loan Association, a corporation organized and existing America, whose address is 1500 Hampton Street, Columbia, South Carolina (h	under the laws of the United States of terein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>FO</u> <u>HUNDRED & NO/100 (\$47,200.00)</u> Dollars or so m indebtedness is evidenced by Borrower's note dated <u>January 17, 19</u> providing for monthly installments of interest before the amortization comm ments of principal and interest thereafter, with the balance of the indebtedne on <u>May 1, 2007</u> ;	nuch thereof as may be advanced, which 78 (herein "Note"), lencement date and for monthly install-
TO SECURE to Lender (a) the repayment of the indebtedness evidenced payment of all other sums, with interest thereon, advanced in accordance I Mortgage and the performance of the covenants and agreements of Borrower of the covenants and agreements of Borrower contained in a Construction Lorower dated	herewith to protect the security of this r herein contained, (b) the performance an Agreement between Lender and Boreement') as provided in paragraph 24 nade to Borrower by Lender pursuant to tgage, grant, and convey to Lender and
ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Gree Mauldin, being shown and designated as Lot 10 Estates", dated April 16, 1974, by Piedmont Enrecorded in Greenville County in Plat Book 4-R according to said plat, the following metes an	enville, in the City of on a plat entitled "Rustic agineers-Architects-Planner R, at Page 71 and having,
BEGINNING at a point on the northern side of S front corner of Lots Nos. 9 and 10; running the line of said lots N. 39-59 E. 160-feet to a point; thence S. 0-32 W. 186.57 Drive; thence along Shawn Drive the chords of 40-feet; thence S. 13-50 E. 40-feet to the point.	thence along the common pint; thence N. 50 E. 7-feet to a point on Shawn which are S. 60-38 E.
This being the same property conveyed to the matter The South Carolina National Bank as recorded in Greenville County in Deed Book 1066, at Page 3	n the R.M.C. Office for
W 111 TAX 1 1 1 8 8 7	
Derivation:	
which has the address of	
[Street] (herein "Property Address");	[City]
TO HAVE AND TO HOLD unto Lender and Lender's successors and a provements now or hereafter erected on the property, and all easements, mineral, oil and gas rights and profits, water, water rights, and water stoc tached to the property, all of which, including replacements and additions main a part of the property covered by this Mortgage; and all of the forego	rights, appurtenances, rents, royalties, k, and all fixtures now or hereafter at- thereto, shall be deemed to be and re-

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHEMCUNIFORM INSTRUMENT (with amendments adding Paras, 24 and 25)

leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

1328 W.2