a. The Mortgagor further agrees that should this mortgage and the rate secured hereby not be eligible to insurance under the National Housing Act within 2 south from the date here a countrien statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 2 southstime from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility; the Vertgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the prenises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void, otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses uncluding continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable in mediately or on denand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS their hand(s) and scales this	23rd	day of November	- ¹⁹ 77.
Signed, sealed, and delivered in gresence of:		Harold E. Bridge	Jes JA SEAL
Kathy W. Bussing	man fal e miller, edgendight efter ellege	Ann S. Bridges	ridges SEAL
finald of Jubar	2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	en en estado de la compansión de la comp	SEAL
<i>/</i> -		Magazinia para disente de ancesaga ancesaga de la competito de	SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
Personally appeared before me Kathy I	-		on C. Brilanc
and made cath that gressam the muthin mamed — Sign, seal, and as ——their	Harold E.	. Bridges, Jr. and Ar act and deed deliver the Ar	in 5. pringes thin deed, and that dependent,
with Ronald F. Barbare		watne	ssed the execution thereof.
		Backy N.	Bury_
	-	, 0	
Sween to and subscribed before me this	23rd	day of Nove	ember / 19 77.
Satur to sun apparature en sea un man	//	1211 6	Jaskan
	<i>[-</i> 2	man gir	Cas Public for South Carolina
		ny commission e	xpires 1/15/85.
STATE OF SOUTH CAROLINA	•••	CETATA E A MAZANT ARRI ENIAM ETER	
COUNTY OF GRLENVILLE	K(1/)	SUNCIATION OF DOXER	111111111111111111111111111111111111111
1. Ronald F. Barbare			, a Notary Public in and
for South Carolina, do hereby certify unto all a	them it may	concern that Mrs. Ann	S. Bridges
			old E. Bridges, Jr.
			ed, upon being privately and
separately examined by me, did declare that fear of any person or persons, whomsoever	SHE DOUS IN L. SENGUNCE.	release, and forever relia	rouish unto the within-named
Aiken-Speir, Inc.			, its successors
and assigns, all her interest and estate, and	also all ber	right, title, and claim of c	lower of, in, or to all and sin-
gular the premises within mentioned and releas			
		Com & Bru	Joen) SEAL
	,	/ Ann S. Bridges	10
Gisen under my hand and scal, this	23rd	10 cs/ co	November 1977.
		Words St.	Harton
		1	the Walic for South Carolina
Received and properly indexed in	J	My Commission o	exp/res 1/15/85.
and recorded in Book this	ah Carolina	day of	19
Page . County, Sou	icu vaioima		
			Clerk

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