STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS. Holp Electric, Inc.

of creinafter referred to as Mortgagor) is well and truly indebted unto Sarah W. Bruin

at the rate of \$245.00 per month beginning one month from date and continuing each and every month thereafter until paid in full with payments applied first to interest and balance to principal, for a period of five years

Ash interest thereon from date

at the rate of 8-1/4---- per centum per annum, to be paid. monthly.

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagor for such further some as may be advanced to or for the "Mortgagor's account for taxes, insurance permisms, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid deld, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars 43 00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burganed, sold and released, and by these presents does great, bargain, sell and release unto the Mortgagor, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, hing and being in the State of South Cardina, County of Greenville, in the City of Greenville, on the western side of Cumberland Avenue and being known and designated as Lot No. 3 in Block K of FAIR HEIGHTS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book F at Page 257, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the western side of Cumberland Avenue, joint front corner of Lots Nos. 2 and 3 and running thence along joint line of said Lots, N.58-40 W. 140 feet to an iron pin at the joint rear corner of said Lots; thence S.31-20 W. 50 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along joint line of said Lots, S.58-40 E. 140 feet to an iron pin at the joint front corner of Lots Nos. 3 and 4 on the western side of Cumberland Avenue; thence with the western side of said Avenue, N.31-20 E. 50 feet to the beginning corner.

This is the same property as that conveyed to the Mortgagor by deed from Sarah W. Bruin recorded in the RMC Office for Greenville County on November 18, 1977.

The mailing address of the Mortgagee herein is: P. O. Box 8295, Greenville, S. C. 29604.

Together with all and singular rights, members, hereditaments, and appartenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fistures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fistures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor coverants that it havfully seared of the premises heirentakine described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all heris and encumbrances except as provided herein. The Mortgagor further coverants to warrant and forever defend all and singular the said premises unto the Mortgagor end all persons whomsoever lawfully claiming the same or any part thereof.

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THE PARTY OF