MORTGAGE

300x1414 PASE 111

Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

THIS MORTGAGE is made this	27	day of Oc	tober	
19 77 between the Mortgagor	Jean E. McKi	nney		
Sayings & Loan Association under the laws of the United States	(herein "Bori	rower"), and the Mortgage	e Family Federal	
Savings & Loan Association	l	a corporat	ion organized and existing	
under the laws of the United States	of America	, whose address is . 7!	3 Wade Hampton Blyd.	
Greer, South Carolina			herein "Lender").	
WHEREAS, Borrower is indebted to L	ender in the principal	sum of Thirty Thou	sand Eight Hundred	Ĺ
WHEREAS, Borrower is indebted to L Hundred Seventy Five and	no/100Dollars,	which indebtedness is evid	ienced by Borrower's note	
dated. October 27, 1977(h	ierein "Note"), providi	ing for monthly installment	ts of principal and interest,	

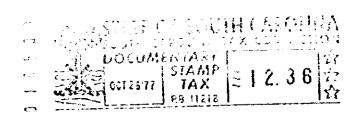
with the balance of the indebtedness, if not sooner paid, due and payable on..... November ... 2007......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville.........................,

State of South Carolina: being shown as Lot 189 on Plat of Avon Park recorded in the RMC Office for Greenville County, South Carolina in Plat Book KK, at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Trent Drive at the joint front corner of Lots 188 and 189 and running thence with said Trent Drive S. 73-09 E., 90 feet to an iron pin at the joint front corner of Lots 189 and 190; thence with the common line of said lots, S. 16-51 W., 150 feet more or less, to an iron pin at the joint rear corner of said lots; thence with the branch as the line, the chord of which is S. 83-00 W., 92 feet more or less, to an iron pin at the joint at the joint rear corner of Lots 189 and 190; thence with the common line of said lots N. 16-51 E., 190 feet more or less, to the point of beginning.

This is the idenitcal property conveyed to the mortgagor by deed of Gary William and Janice N. England recorded in the RMC Office for Green-ville County of even date herewith.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT