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 $\dot{\circ}$  $\bigcirc$  STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF GREENVILLE

FOR VALUE RECEIVED, United Federal Savings & Loan Association, by its duly authorized officer, J. Gary Wilson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 26, 1977, in the original amount of Three Hundred Thousand & 00/100 (\$300,000.00) Dollars, recorded in Mortgage Book 1408, Page 180, R.M.C. Office for Greenville County; PROVIDED, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain piece, parcel or lot of land (shown as Tract V on said mortgage), containing 26.88 acres, on the southern side of Jonesville Road, shown as Tracts #1 and #2 on plat entitled "Property of Estate of W. W. Simmons", as shown on plat by C. O. Riddle, April 1954. Reference is made to said plat and said mortgage for a more particular description.

WITNESS the hand and seal of said corporation this 20th day of

October 1977.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN

(SEAL)

Cary Wilson, Exec. Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named United Federal Savings & Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Mortgage Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

day of October 1977.

(SEAL)

2/28/83 My commission expires:

RECOPORTO OCT 2 0 1977

at 3:03 P.M.

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