SEP 21 1977 CONTRESSER

State of South Carolina

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

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WHEREAS, I the said John W. Sharpe,
hereinafter called Mortgagor, in and by my certain Note or obligation bearing
even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN
NATIONAL BANK OF SOUTH CAROLINA, hereinafter called Mortgagee, in the full and just principal
Three thousand three hundred five and 36/100Bollars (\$ 3305.36).
with interest thereon payable in advance from date hereof at the rate of 11.00 % per annum; the prin-
sign of said note together with interest being due and payable in (26
cipal of said note together with interest being due and payable in (36 Number
monthly installments as follows: [Vonthly, Quarterly, Semi annual or Annual]
Beginning onOctober, 19_77 and on the same day of
each successive period thereafter, the sum of
One hundred twelve and 19/100Dollars (\$112.19)
and the balance of said principal sum due and payable on the day of, 19
The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.
Said note provides that past due principal and/or interest shall bear interest at the rate of
the office of the Mortgagee in
NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:
All that certain piece, parcel or lot of land situate, lying and being in the State of S. C., County of Greenville, on the south side of Willow Spring Dr. and Wiuka Ave., in the City of Greenville, being shown as Lot on plat of Section 7, of East Highlands Estates, made by Dalton & Neves, Engineers, April 1959, recorded in the R.M. C. Office for Greenville Count S. C. in Plat Book MM, at Page 99, and having, according to said plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the south side of Wiuka Ave at joint front corner of Lots 3 & 4, and running thence along the line of Lot 3, S. 18-03 W. line of Lot 5, N. 6-05 W. 162.6 feet to an iron pin on the south side of Willow Spring Dr.; thence with the curve of Willow Spring Dr. (the chorbeing S. 87-0 E. 106.8 feet) to the beginning corner,
This is the same property conveyed to John W. Sharpe by J. H. Mauldin on Dec. 14, 1959 and recorded in Book 640 of Deeds, page 417.
Mortgagees Address: Citizens & Southern National Bank, P. O. Box 1449, Greenville, S. C. 29602

1-04-111-Real Estate Mortgage

