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DONNIE S. TANKERSLEY

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BARRY L. HIPPS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of --Twenty Six Thousand Six Hundred and No/100-----

DOLLARS (\$ 26,600.00-----), with interest thereon from date at the rate of Eight & Three/Fourths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 2002.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 9 and 10 on plat of Mayfield Development, prepared by J. O. Bruce, November 4, 1952, and recorded in the R.M.C. Office for Greenville County in Plat Book CC, at Page 199, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Mayfield Road, said point being the joint front corner of Lots 10 and 11; running thence along joint line of Lots 10 and 11 S. 68-55 W. 200 feet to a point, said point being joint rear corner of Lots 10, 11, and 27; thence along joint rear line of Lots 10 and 26 N. 21-05 W. 140 feet to a point, said point being the joint rear corner of Lots 8, 9, and 25; thence along joint property lines of Lots 8 and 9 N. 68-55 E. 200 feet to point in the edge of Mayfield Road; thence along edge of Mayfield Road S. 21-05 E. 140 feet to the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of L. Alfred Vaughn, dated June 9, 1972, and recorded on June 29, 1972, in the Office of the R.M.C. for Greenville County in Deed Book 947, at Page 361.

This property is conveyed subject to easements, rights-of-way and restrictions, if any, of record.

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