Mail to.
Family Federal Savings & Loan Assn.
Drawer L.
Greer, S.C. 29651

## **MORTGAGE**

THIS MORTGAGE is made this 3rd	day of
19. 77 between the Mortgagor. Jack	R. Moore
(	herein "Borrower"), and the Mortgagee Family Federal a corporation organized and existing ca , whose address is #3 Edwards Bldg.
Savings & Loan Association	a corporation organized and existing
under the laws of the United States of Ameri	ca whose address is #3 Edwards Bldg.,
600 N. Main St., Greer, South Carolina	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in t	he principal sum ofThirty Eight Thousand and
NO/100	Dollars, which indebtedness is evidenced by Borrower's note

dated.....June 3, 1911......(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...June 1, 1991..........

Subject to all restrictions, easements, rights of way, roadways, zoning ordinances of record, on the recorded plats or on the prremises.

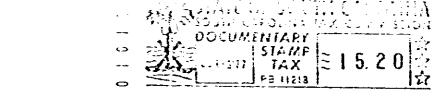
This is that same property conveyed to Mortgagor by deed of Eenny A. Cock, recorded April 3, 1973, in RMC Office for Spartanburg County in Deed Book 40-S, page 358.

AND ALSO, all that certain piece of land, situate in Greenville County, State of South Carolina, Chick Eprings Township, near the City of Greer, S.C., on the vestern side of Mostella Road and being the greater part of LOT NUMBER THREE on plat of J.B. Burnett Estate, made by H.S. Brockman, Surveyor, dated March 3, 1937, and Laving the following metes and bounds, to-wit:

EEGINNING at a point in the center of the said road, Ballenger corner, and runs thence S. 84 W. 177.5 feet to a persimmon 3x on the Morrov-Westmoreland Branch; thence S. 38 W. 400 feet to iron pin at corner of Lot No. 5; thence S. 80-00 E. 117 feet to a new corner; thence S. 88-50 E. 375 feet along C. B. Henderson estate to center of said road; thence with said road, N. 22-40 W. 97.5 feet; thence N. 13-50 W. 100 feet; thence still with center of said road, N. 0-30 E. 111 feet to the beginning corner, and containing 2.45 acres, more or less.

3 Subject to all restrictions, easements, rights of way, roadways, zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed this date to Mortgagor by deed of Eva T. Handerson and to be recorded herewith.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Fa=13-6 75-FNMA/FHEMC UNIFORM INSTRUMENT