Mann, Foster & Richardson, Attorneys at Law, Greenville, S.C.

- 1800x 1303 1404453

STATE OF SOUTH CAROLINA GREENVILLE CO.S. C

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN 1398 FACE 993

King's Inc., of Greenville WHEREAS.

thereinafter referred to as Mortgagor) is well and truly indebted unto

M. William Bashor, Jr., same as M. William Bashor and E. E. Lawrimore (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Nine Hundred Fifty and no/100 -----Dollars (\$ 5,950.00

six months (6) from date or sale of the property, whichever occurs first

after maturity per centum per annum, to be paid: none with interest thereon from date at the rate of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land situate on the north side of Walker Springs Road in Greenville County, State of South Carolina and being known and designated as Lot No. 6, Section L on a plat of property of East Hills Subdivision, said plat prepared by Aaron M. Thompson and is recorded in the R.M.C. Office for Greenville County in Plat Book 4-X at page 29.

This is a second mortgage.

LONG, BLACK & GASTON

For value received I do hereby assign, transfer and set over to M. William Bashor, Jr. the within mortgage and the note which it secures without recourse, this 31st day of Я

May, 1974. WITNESSES:



AT 18:37 O CLOCK 17 M. NO. 32821

lanic S. Tankersley R.M.C. FOR GREENING, and appartitions to the same belonging in any way incident or appertaining, and Together with all and singular rights, members, bertilaments, and appartitionances to the same belonging in any way incident or appertaining, and Together with all and singular rights, members, bertilaments, and appoints appearance of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fintures now or hereafter of all the rents, issues, and profits which may arise or be had therefrom, and including all heating. attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided berein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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