

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
LOAN MODIFICATION AND
ASSUMPTION AGREEMENT

This agreement made this 4th day of May, 19 77, between South Carolina Federal Savings & Loan Association, a corporation chartered under the laws of the United States, hereinafter called the "Association," and Gary G. Hartley hereinafter called the "Purchaser."

WITNESSETH:

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Whereas, the Association is the owner and holder of a promissory note dated July 1, 1975 executed by Ralph K. Russell & Betty C. Russell in the original amount of \$ 26,550.00 and secured by a mortgage on the premises known and designated as 103 Millbrooke Circle, Greenville, S. C., said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 1343 at page 14; and

Whereas, the present owner of the aforesaid property desires to convey the same to the Purchaser who desires to assume the mortgage indebtedness and has requested the written consent of the Association to said transfer, pursuant to the aforesaid mortgage, which consent the Association has agreed to grant, provided the terms of the indebtedness are modified as hereinafter set forth.

NOW, THEREFORE, in consideration of the premises and the mutual agreements hereinafter expressed it is understood and agreed as follows:

1. The principal indebtedness now remaining unpaid on said loan is \$ 25,985.80, the interest rate from the date hereof shall be 9.00 % per annum, and the said unpaid principal and interest shall be payable in monthly installments of \$ 222.81 each on the 10th day of each month hereafter until the principal and interest are fully paid; the balance of said principal and interest, if not sooner paid, shall be due and payable on the 10th day of June, ~~1977~~ 2000.
2. All terms and conditions of the said promissory note and the said mortgage which it secures (which are incorporated herein by reference) shall continue in full force except as expressly modified by this agreement.
3. The Purchaser assumes and agrees to pay the indebtedness in accordance with the terms of said note and said mortgage as the same are modified by this agreement, and the Association hereby consents to the transfer of said property to the Purchaser and to said assumption.
4. This agreement shall bind the heirs, the executors, the administrators, the successors, and the assigns of the Association and of the Purchaser, respectively.

IN WITNESS WHEREOF, the Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer, and the Purchaser has hereunto set his/her/their hand and seal, or, if the Purchaser be a corporation, has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer(s) on the date and year above shown.

In the Presence of:

Gary G. Hartley
SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

David Ware

By Donald A. Mackley (L.S.)
Assistant Vice President

Kenneth M. Blackburn
As to the Association

Susan B. Polston

(L.S.)

Gary G. Hartley
As to the Purchaser

Gary G. Hartley (L.S.)
Purchaser

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