

MORTGAGE OF REAL ESTATE  
GREENVILLE COUNTY

State of South Carolina  
COUNTY OF GREENVILLE

22 12 07 PM '71  
DEPT. OF REVENUE

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 383, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, John R. Davis

SEND GREETING:

WHEREAS, I the said John R. Davis

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight Thousand and No/100 -----(\$ 8,000.00 ) Dollars,

with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred One and 35/100 -----

-----(\$ 101.35 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John R. Davis

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on the northern side of the Gap Creek Road, being bounded on the east by lands of J. H. Brown, on the south by said road and lands of Oscar Bomar, on the west and north by lands of John G. Davis, and having the following courses and distances, to wit:

BEGINNING on an iron pin in the center of the said Gap Creek Road, joint corner of J. H. Brown and Oscar Bomar property, and runs thence with the J. H. Brown line, N. 32-00 E. 25 feet to an iron pin on the north side of said road; thence continuing with the same course for a total distance of 200 feet to an iron pin on the said line; thence N. 80-15 W. 100 feet to an iron pin (new line); thence another new line, S. 32-00 W. 200 feet to a nail and stopper in the center of the said road (iron pin back on line at 20 feet); thence with the center of the said road, S. 80-15 E. 100 feet to the beginning corner, containing a little less than one-half an acre.

This is the same property conveyed to me by John G. Davis by deed dated March 20, 1954 and recorded in Deed Book 498, page 180, R. M. C. Office for Greenville County.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
TAX  
RECEIVED  
03.20