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STATE OF SOUTH CAROLINA

## ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, NONB MORTGAG	E SOUTH, INC. hereby transfers,
Landan Andrew Carlo Andrew And	MENT
sets over and assigns to DEPARIMENT OF HOUSING	AND URBAN DEVELOPY, its successors and
assigns, that certain mortgage and note thereby	secured, executed by WALTER GAMBRELL, JR. &
JESSIE MAE GAMBRELL to C. DOUGLAS WILSON	& CO which said mortgage is
duly recorded in the RMC OFFICE	for GREENVILLE
doily recorded in the	
County, South Carolina in Book 1315, at Page	ge 252 , and was recorded on the 1st
7010	
day of <u>July</u> , 19 74.	
WITNESS OUR HAND AND SEAL THIS	S 24th Day of November , 19 76
Signed, Sealed and Delivered in the	NCNB MORROAGE SOUTH, INC.
Presence of:	
There & Starter	8y-0
71 1 01 01	Vice President
asain D Stauffer	1200 120024010
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
PERSONALLY APPEARED BEFORE ME	MARY G. HAWKINS and
- NC	NB MROTGAGE SOUTH, INC.
made oath that She saw the within named	TOTAL TOTAL TOTAL THE TOTA
by AUGUST H. BALZ its VICE	PRESIDENT sign, seal and affix
	, vigin, veen end
the Corporate Seal and as his act and deed deliv	er the within written Assignment, and that
A STATE D. HADISTN	
deponent withFLAINE B. HARDIN	witnessed the execution thereof.
Swarm to hafara ma this 24th day of	
Sworn to before me this 24th day of	100 1 3 1/2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NOVEMBER , 19 76 .	Muy A Hawkins
Floring & Onich	• *
Notary Public for State of South Carolina	
My Commission Expires: 1/8/86	
1,0,00	