AND IT IS AGREED by and between the said parties that said Mortgagor, Rubin G. and Reba M. Martin (Names) to hold and enjoy the said Premises until default shall be made.

WITNESS their (his, her, their) hand(s) and seal(s) this 25th day of October in the year of our Lord one thousand, nine hundred and seventy-six.

Signed, sealed and delivered in the presence of

(WITNESS) Bruce Fogle
Carolyn Ison

(MORTGAGORS) X Rubin G. Martin (L. S.)
X Reba M. Martin (L. S.)
(L. S.)
(L. S.)

The State of South Carolina
Anderson County

Probate

PERSONALLY appeared before me Bruce Fogle and made oath That he saw the within named Rubin G. and Reba M. Martin sign, seal and as their act and deed deliver the within written deed, and that he with Carolyn Ison witnessed the execution thereof.

Sworn to before me this 25th day of October, A. D., 19 76
Sandra G. Ketchie (L. S.)
3-17-86 Notary Public for South Carolina

Bruce Fogle

The State of South Carolina
Anderson County

I, Sandra G. Ketchie a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Reba M. Martin, the wife of the within named Rubin G. Martin, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated Anderson (City) 1110 N. Main St. (Address of Mortgagee) and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 25th day of October A. D. 19 76

X Reba M. Martin (Wife's signature)

Sandra G. Ketchie (L. S.)
3-17-86 Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)

REAL ESTATE MORTGAGE

FROM

Rubin G. and Reba M. Martin
22 Third St., Woodside
~~Greenville, S. C. 29611~~

TO

COMMERCIAL CREDIT PLAN
INCORPORATED
1110 N. Main St.
Anderson, S. C. 29621

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of , 19 , and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page

Clerk of Court of Common Pleas and General Sessions for County, S. C.

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS

COMMERCIAL CREDIT PLAN
INCORPORATED
P. O. Box 377
Anderson, S. C. 29622

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