

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

BOOK 1378 PAGE 438

PERSONALLY appeared before me Muriel E. Van Auken  
who being first duly sworn, says that she saw Douglas A. Shockley  
, as Assistant Vice President  
of South Carolina Federal Savings and Loan Association, a corporation chartered  
under the laws of the United States, sign, seal and with its corporate seal and as the  
act and deed of said corporation deliver the within Agreement, and that she with  
Geneva J. Bourn witnessed the execution thereof.

SWORN to before me this 15th

day of September, 19 76. Muriel E. Van Auken

Geneva J. Bourn (L.S.)  
Notary Public for South Carolina  
My Commission Expires: MY COMMISSION EXPIRES SEPT. 11, 1984.

SEP 22 1976

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN  
8054

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Frances K. Bagwell  
who being first duly sworn, says that she saw Jack R. Hill  
sign, seal and as his/her/their act and  
deed, deliver the within Agreement, and that <sup>s</sup> he with James C. Blakely, Jr.  
witnessed the execution thereof.

SWORN to before me this 20th

day of September, 19 76. Frances K. Bagwell

James C. Blakely, Jr. (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 11/9/81.

STATE OF SOUTH CAROLINA )  
COUNTY OF )

RECORDED SEP 22 '76 At 4:10 P.M.

8054

PERSONALLY appeared before me \_\_\_\_\_  
who being first duly sworn, says that he saw \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, and \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, of \_\_\_\_\_  
\_\_\_\_\_, a corporation  
chartered under the laws of the State of \_\_\_\_\_, sign,  
seal and with its corporate seal and as the act and deed of said corporation deliver the  
within Agreement, and that he with \_\_\_\_\_  
\_\_\_\_\_ witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 4:10 o'clock  
P.M. Sept. 22, 1976  
and recorded in Real Estate  
Mortgage Book 1378  
at page 437  
R.M.C. for G. Co., S. C.

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