

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC 26 3 20 PM '78

MORTGAGE OF REAL ESTATE

DONNIE S. TANKERSLEY
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JOHN L. GREEN & LORENE GREEN

(hereinafter referred to as Mortgagor) is well and truly indebted unto ELIZABETH S. CARPER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three thousand six hundred & seven dollars & .31 cents Dollars (\$ 3,607.31) due and payable

\$50.00 per month each and every month

with interest thereon from September 1976 at the rate of 8% per centum per annum, to be paid: Monthly
in full on or before December 31, 1980.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

Beginning at an iron pin joint front corner of Lots 18 & 19; thence with the joint line of said lot S. 58-50 E. 158.47 feet to an iron pin rear corner of Lot No. 22; thence with the line of said lot S. 47-20 W. 207.50 feet to an iron pin rear corner of Lot No. 20; thence with the line of said lot N. 44-40 W. 132.80 feet to an iron pin on the south east side of Vickilyn Court; thence with the southeast side of said street N. 52-16 E. 74 feet to an iron pin; thence N. 33-48 E. 85 feet to an iron pin; thence continuing N. 19-11 E. 12.7 feet to the beginning corner.

This is the same property conveyed to Residential Enterprises, Inc. by Carrie H. Huff, Delia Noe, & James D. Huff on the 2nd day of November, 1972 recorded in Book 959 of Deeds, page 439 at 4:43 o'clock p.m.

Mort to: Elizabeth S. Carper
3704 White Horse Rd.
Greenville, S.C.

S. 1.48



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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