11 43 111 1	•	Çe v		
S.TANKERS! R.H.C.	Ε;			ma 1359 va 893
STATE OF	SOU1	TH CAROLINA	<b>}</b>	RELEASE
COUNTY	OF	GREENVILLE	)	<del> </del>
256 in the	and RM(	holder of a more Coffice for Great	rtgage i eenville	rest Federal Savings & Loan Association, recorded in Mortgage Book 1230, at Page e County, S.C., hereby releases and said mortgage the following described
	of B	olina, being sl erea Forest, S	ection 1	eenville County, South  Lot No. 126 on plat  II, recorded in Plat  77 in the RMC Office
effect.	Oth	<b>erwise sai</b> d mo	ortgage	shall remain in full force and
Fe		cuted at Green y 19 <u>76</u>		South Carolina, this <u>24</u> day of
IN THE PRESENCE OF:			FIRST FEDERAL SAVINGS & LOAN ASSOCIATION	
15au	<u>7 / .</u> 4	1 Link		BY: and by Many (LS
		•	* * * *	* * * * * * *
STATE OF		TH CAROLINA GREENVILLE	) )	PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the above-named First Federal Savings & Loan Association, by its duly authorized officer (s) sign, seal and as the act and deed of said corporation deliver the foregoing release, and that (s)he with the other subscribing witness witnessed the execution thereof.

	13. all Mark
SWORN TO AND SUBSCRIBED  before me this // day of	
<u>. I. l.</u> , 19 <u>76</u>	
Luca to Sucal (LS)	
Notary Public for South Carolina  My commission expires: 1-31.73.	

MECORDED FEB 9 '76 At 11:48 A.M.

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