

(SATES)

RECORDED
PAB # 100

STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

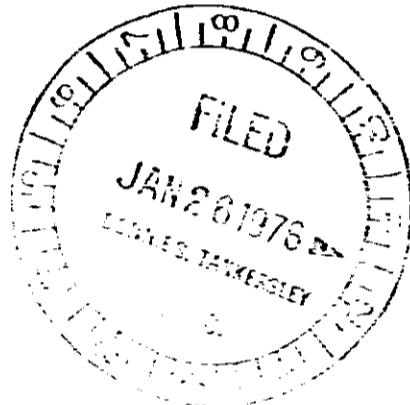
7334

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 31st day of August, 1975, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and The Lewis & Nelson Company, a Connecticut Corporation, New York, Conn., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Mortgage Book No. | Page No. |
|----------------------------------|------------------|-------------------|----------|
| Robert L. and Jeanette B. Nix | 2-14-75 | 1333 | 166 X |
| Jay Terry and Rebecca Hollifield | 2-21-75 | 1333 | 684 X |



This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
Leslie A. Parsons Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

[Signature: M. M. Howard]
[Signature: Dickie P. Kelley]

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me M. M. Howard and made oath that he saw the within-named Leslie A. Parsons Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Dickie P. Kelley witnessed the execution thereof.

[Signature: M. M. Howard]
Deponent M. M. Howard

Sworn to and subscribed before me this 31st day of August, 1975.

[Signature: Allen G. DeCook]
Notary Public, Georgia at Large
My Commission Expires: 8-22-78

(SEAL)

RECORDED JAN 26 '76 At 11:30 A.M.

1891

0937

4328 RW-2