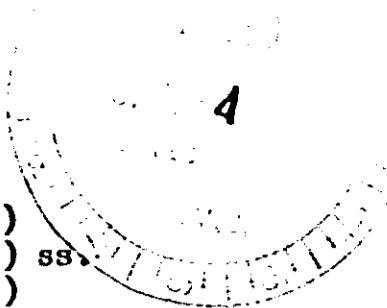


(SALES)

501  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )



ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17th day of November, 1975, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Collateral Investment Company, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
BURNETT, Richard H. and Charlotte	11-22-74	1328	459
	Re-recorded in	1329	633
DUVALL, Edgar E. and Donna P.	4-4-75	1336	397

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans  
David J. Evans Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Susan C. Hughes  
Russell J. Henry

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

Personally appeared before me Russell J. Henry and made oath that he saw the within-named David J. Evans Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Susan C. Hughes witnessed the execution thereof.

Russell J. Henry  
Deponent

Sworn to and subscribed before me this 17th day of November, 1975.

Richard S. Keel  
Notary Public, Georgia at Large  
My Commission Expires:

(SEAL)

My commission expires: Sept. 24, 1979

M/548

RECORDED JAN 14 1976 At 3:00 P.M.

17936

net 7653

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